

Lesson Six: Second Declension Nouns (Module A)
 Masculine Nouns and the Article
 The Nominal System (Part 1)
 Study Aid Level One: Vocabulary Paradigms

All the vocabulary words for Lesson Six are declined below. Although not needed to indicate case, the article is included with their respective inflected nouns. The paradigms are arranged in alphabetical order. All paradigms belong to the declension-paradigm n-2a.

A comprehensive list of all (uncontracted) masculine nouns which occur in NTGreek is also available. Consult the study aids for Lesson Six.

Overview

The case endings for (uncontracted) second declension masculine nouns are indicated below in red. Comments concerning their formation follow. The masculine noun ἄνθρωπος serves for the n-2a paradigm.

ἄνθρωπος, -ου, ὁ ἄνθρωπο + case ending

	n-2a	Singular	Plural
CASE	Nominative	ἄνθρωπο ¹	ἄνθρωποι
	Genitive	άνθρωπο ² υ	άνθρωπω ³ ν
	Dative	άνθρωπο ⁴ ω	άνθρωποι ⁵ ς
	Accusative	άνθρωπο ⁶ ν	άνθρωπο ⁷ υς
	Vocative	άνθρωπο ⁸ ε	άνθρωποι ⁹

1. All case endings are appended to the nominative singular stem. The nominative singular form is the lexical form for all forms of the paradigm, regardless of declension.
2. The actual case form ending is *omikron*. However due to hiatus, contraction occurs.
3. The stem vowel *omikron* has been irregularly absorbed by the *ōmega*, and not because of contraction as in the genitive singular.
4. At some time during the morphological development of the dative singular case ending, the stem vowel *omikron* lengthened to *ōmega*,

with the *iōta* retained as an *iōta* subscript.

5. The actual case ending is *-νς*. However, *nū* drops out when immediately followed by *sigma* because of phonology. The stem vowel *omīkron* is lengthened to *ou* to compensate for the loss of the *nū*.
6. *Epsīlon* irregularly replaces the stem vowel *omīkron*.
7. The vocative and nominative plural share case endings. Context (function), and not form, determines meaning.

Lesson Six Vocabulary Paradigms

ἄγγελος, -ου, ὁ (angel, messenger) ἄγγελο + case ending

	<u>listen</u>	Singular	Plural
CASE	Nominative	ὁ ἄγγελος	οἱ ἄγγελοι
	Genitive	τοῦ ἄγγέλου	τῶν ἄγγέλων
	Dative	τῷ ἄγγέλῳ	τοῖς ἄγγέλοις
	Accusative	τὸν ἄγγελον	τοὺς ἄγγέλους
	Vocative	ἄγγελε or ὁ ἄγγελος	οἱ ἄγγελοι

ἀδελφός, -οῦ, ὁ (brother) ἀδελφο + case ending

	<u>listen</u>	Singular	Plural
CASE	Nominative	ὁ ἀδελφός	οἱ ἀδελφοί
	Genitive	τοῦ ἀδελφοῦ	τῶν ἀδελφῶν
	Dative	τῷ ἀδελφῷ	τοῖς ἀδελφοῖς
	Accusative	τὸν ἀδελφόν	τοὺς ἀδελφούς
	Vocative	ἀδελφε or ὁ ἀδελφός	οἱ ἀδελφοί

ἄνθρωπος, -ου, ὁ (man, humankind) ἄνθρωπο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ ἄνθρωπος	οἱ ἄνθρωποι
	Genitive	τοῦ ἄνθρωπου	τῶν ἄνθρωπων
	Dative	τῷ ἄνθρωπῳ	τοῖς ἄνθρωποις
	Accusative	τὸν ἄνθρωπον	τοὺς ἄνθρωπους
	Vocative	ἄνθρωπε or ὁ ἄνθρωπος	οἱ ἄνθρωποι

ἀντίχριστος, -ου, ὁ (antichrist) ἀντιχριστο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ ἀντίχριστος	οἱ ἀντίχριστοι
	Genitive	τοῦ ἀντιχρίστου	τῶν ἀντιχρίστων
	Dative	τῷ ἀντιχρίστῳ	τοῖς ἀντιχρίστοις
	Accusative	τὸν ἀντιχρίστον	τοὺς ἀντιχρίστους
	Vocative	ἀντίχριστε or ὁ ἀντιχριστός	οἱ ἀντίχριστοι

ἀπόστολος, -ου, ὁ (apostle, delegate) ἀποστολο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ ἀπόστολος	οἱ ἀπόστολοι
	Genitive	τοῦ ἀποστόλου	τῶν ἀποστόλων
	Dative	τῷ ἀποστόλῳ	τοῖς ἀποστόλοις
	Accusative	τὸν ἀπόστολον	τοὺς ἀποστόλους
	Vocative	ἀπόστολε or ὁ ἀπόστολος	(οἱ) ἀπόστολοι

βάρβαρος, -ου, ὁ (barbarian) βαρβαρό + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ βάρβαρος	οἱ βάρβαροι
	Genitive	τοῦ βαρβάρου	τῶν βαρβάρων
	Dative	τῷ βαρβάρῳ	τοῖς βαρβάροις
	Accusative	τὸν βάρβαρον	τοὺς βαρβάρους
	Vocative	βάρβαρε or ὁ βάρβαρος	οἱ βάρβαροι

διάκονος, -ου, ὁ (servant, deacon) διακονό + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ διάκονος	οἱ διάκονοι
	Genitive	τοῦ διακόνου	τῶν διακόνων
	Dative	τῷ διακόνῳ	τοῖς διακόνοις
	Accusative	τὸν διάκονον	τοὺς διακόνους
	Vocative	διάκονε or ὁ διάκονος	οἱ διάκονοι

δοῦλος, -ου, ὁ (slave, bond-servant) δουλό + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ δοῦλος	οἱ δοῦλοι
	Genitive	τοῦ δούλου	τῶν δούλων
	Dative	τῷ δούλῳ	τοῖς δούλοις
	Accusative	τὸν δοῦλον	τοὺς δούλους
	Vocative	δοῦλε or ὁ δοῦλος	(οἱ) δοῦλοι

θεός, -οῦ, ὁ (God, god) θεο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ θεός	οἱ θεοί
	Genitive	τοῦ θεοῦ	τῶν θεῶν
	Dative	τῷ θεῷ	τοῖς θεοῖς
	Accusative	τὸν θεόν	τοὺς θεούς
	Vocative	θεὲ or ὁ θεός	οἱ θεοί

θρόνος, -ου, ὁ (throne) θρόνο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ θρόνος	οἱ θρόνοι
	Genitive	τοῦ θρόνου	τῶν θρόνων
	Dative	τῷ θρόνῳ	τοῖς θρόνοις
	Accusative	τὸν θρόνον	τοὺς θρόνους
	Vocative	θρόνε or ὁ θρόνος	οἱ θρόνοι

κόσμος, -ου, ὁ (world, cosmos) κόσμο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ κόσμος	οἱ κόσμοι
	Genitive	τοῦ κόσμου	τῶν κόσμων
	Dative	τῷ κόσμῳ	τοῖς κόσμοις
	Accusative	τὸν κόσμον	τοὺς κόσμους
	Vocative	κόσμε or ὁ κόσμος	οἱ κόσμοι

κύριος, -ου, ὁ (Lord, lord, master) κυριο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ κύριος	οἱ κύριοι
	Genitive	τοῦ κυρίου	τῶν κυρίων
	Dative	τῷ κυρίῳ	τοῖς κυρίοις
	Accusative	τὸν κύριον	τοὺς κυρίους
	Vocative	κύριε or ὁ κύριος	οἱ κύριοι

λεπρός, -οῦ, ὁ (leper) λεπρο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ λεπρός	οἱ λεπροί
	Genitive	τοῦ λεπροῦ	τῶν λεπρῶν
	Dative	τῷ λεπρῷ	τοῖς λεπροῖς
	Accusative	τὸν λεπρόν	τοὺς λεπρούς
	Vocative	λεπρέ or ὁ λεπρός	οἱ λεπροί

λόγος, -ου, ὁ (word, message, statement) λογο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ λόγος	οἱ λόγοι
	Genitive	τοῦ λόγου	τῶν λόγων
	Dative	τῷ λόγῳ	τοῖς λόγοις
	Accusative	τὸν λόγον	τοὺς λόγους
	Vocative	λόγε or ὁ λόγος	οἱ λόγοι

μῦθος, -ου, ὁ (myth) μυθο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ μῦθος	οἱ μῦθοι
	Genitive	τοῦ μύθου	τῶν μύθων
	Dative	τῷ μύθῳ	τοῖς μύθοις
	Accusative	τὸν μῦθον	τοὺς μύθους
	Vocative	μῦθε or ὁ μῦθος	οἱ μῦθοι

Νικόδημος, -ου, ὁ (Nicodemus) Νικοδημο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ Νικόδημος	Do not expect plural forms (although they may occur on occasion) for proper names. A proper name is a specific classification of a noun that names a particular person or place, and should begin with a capital letter to follow modern convention.
	Genitive	τοῦ Νικοδήμου	
	Dative	τῷ Νικοδήμῳ	
	Accusative	τὸν Νικόδημον	
	Vocative	Νικόδημε or ὁ Νικόδημος	

νόμος, -ου, ὁ (law, Law) νομο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ νόμος	οἱ νόμοι
	Genitive	τοῦ νόμου	τῶν νόμων
	Dative	τῷ νόμῳ	τοῖς νόμοις
	Accusative	τὸν νόμον	τοὺς νόμους
	Vocative	νόμε or ὁ νόμος	οἱ νόμοι

ό, ή, τό (the)

listen	Singular			Plural		
	Masculine	Feminine	Neuter	Masculine	Feminine	Neuter
Nominative	ό	ή	τό	οί	αί	τά
Genitive	τοῦ	τῆς	τοῦ	τῶν	τῶν	τῶν
Dative	τῷ	τῇ	τῷ	τοῖς	ταῖς	τοῖς
Accusative	τόν	τήν	τό	τούς	τάς	τά

οἶκος, -ου, ὁ (house) οίκο + case ending

CASE	listen	Singular	Plural
	Nominative	ό οἶκος	οί οῖκοι
	Genitive	τοῦ οἴκου	τῶν οἴκων
	Dative	τῷ οἴκῳ	τοῖς οῖκοις
	Accusative	τὸν οἴκον	τοὺς οἴκους
	Vocative	οἴκε or ὁ οἶκος	οἱ οῖκοι

όρφανός, -οῦ, ὁ (orphan) ορφανο + case ending

CASE	listen	Singular	Plural
	Nominative	ό όρφανός	οἱ όρφανοι
	Genitive	τοῦ όρφανοῦ	τῶν όρφανῶν
	Dative	τῷ όρφανῷ	τοῖς όρφανοῖς
	Accusative	τὸν όρφανόν	τοὺς όρφανούς
	Vocative	όρφανέ or ὁ όρφανός	οἱ όρφανοι

Πέτρος, -ου, ὁ (Peter) Πετρο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ Πέτρος	
	Genitive	τοῦ Πέτρου	
	Dative	τῷ Πέτρῳ	
	Accusative	τὸν Πέτρον	
	Vocative	Πέτρε or ὁ Πέτρος	

ὕμνος, -ου, ὁ (hymn) ὕμνο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ ὕμνος	οἱ ὕμνοι
	Genitive	τοῦ ὕμνου	τῶν ὕμνων
	Dative	τῷ ὕμνῳ	τοῖς ὕμνοις
	Accusative	τὸν ὕμνον	τοὺς ὕμνους
	Vocative	ὕμνε or ὁ ὕμνος	οἱ ὕμνοι

χορός, -ου, ὁ (chorus, dancing) χορο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ χορός	οἱ χοροί
	Genitive	τοῦ χορού	τῶν χορῶν
	Dative	τῷ χορῷ	τοῖς χοροῖς
	Accusative	τὸν χορόν	τοὺς χορούς
	Vocative	χορέ or ὁ χορός	οἱ χοροί

Χριστιανός, -οῦ, ὁ (Christian) Χριστιανο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ Χριστιανός	οἱ Χριστιανοί
	Genitive	τοῦ Χριστιανοῦ	τῶν Χριστιανῶν
	Dative	τῷ Χριστιανῷ	τοῖς Χριστιανοῖς
	Accusative	τὸν Χριστιανόν	τοὺς Χριστιανούς
	Vocative	Χριστιανέ or ὁ Χριστιανός	οἱ Χριστιανοί

Χριστός, -οῦ, ὁ (Christ, Messiah) Χριστο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ Χριστός	οἱ χριστοί
	Genitive	τοῦ Χριστοῦ	τῶν χριστῶν
	Dative	τῷ Χριστῷ	τοῖς χριστοῖς
	Accusative	τὸν Χριστόν	τοὺς χριστούς
	Vocative	Χριστέ or ὁ Χριστός	οἱ χριστοί

Notice the plural does not begin with a capital letter.

ψαλμός, -οῦ, ὁ (psalm) Ψαλμο + case ending

	listen	Singular	Plural
CASE	Nominative	ὁ ψαλμός	οἱ ψαλμοί
	Genitive	τοῦ ψαλμοῦ	τῶν ψαλμῶν
	Dative	τῷ ψαλμῷ	τοῖς ψαλμοῖς
	Accusative	τὸν ψαλμόν	τοὺς ψαλμούς
	Vocative	Ψαλμέ or ὁ ψαλμός	οἱ ψαλμοί