

Will You Be Disqualified? Part 19 <http://biblos.com/>

THE Chief Shepherd

1 Peter 4: ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷**For it is time for judgment to begin at the household of God; AND IF IT BEGINS WITH US**, what will be the outcome for those who do not obey the gospel of God? ¹⁸And "**If the righteous is scarcely saved**, (*sózó-to be made whole*) what will become of the ungodly and the sinner?"

1 Corinthians 3: ¹⁴If the work that anyone has built on the foundation survives, he will receive a reward. ¹⁵If anyone's work is burned up, **he will suffer loss**, though he himself will be saved (*sózó-to be made whole*) but only as through fire.

2 Peter 3: ² that **you should remember** the predictions of the holy prophets **and the commandment of the Lord and Savior** through your apostles,

Jeremiah 23: ¹⁸For who among them has stood in the council of the LORD **TO SEE** and **TO HEAR HIS WORD**, **or who has PAID ATTENTION to his word and listened?**

1 Peter 5: ¹So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, **as well as a partaker in the glory** that is going to be revealed:

² shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly;

³not domineering over those in your charge, but being examples to the flock. ⁴**And when the chief Shepherd appears, you will receive the unfading crown of glory.**

⁵Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with **humility toward one another**, for "God opposes the proud **BUT** gives grace to the humble."

Matthew 18: ¹ At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ² And calling to him a child, he put him in the midst of them ³ and said, "Truly, I say to you, unless you turn and become like children, **YOU WILL NEVER** enter the kingdom of heaven. ⁴ **Whoever humbles himself like this child is the greatest in the kingdom of heaven.** ⁵ "Whoever receives one such child in my name receives me, ⁶ **but whoever causes one of these little ones who believe in me to sin**, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

John 10: ¹ "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber.

Matthew 23: ¹³ "But woe to you, scribes and Pharisees, hypocrites! For you shut the kingdom of heaven in people's faces. For you **neither enter yourselves nor allow those who would enter to go in.**

John 10: ² **BUT he who enters by the door is the shepherd of the sheep.** ³ To him the gatekeeper opens. **The sheep hear his voice**, and he calls **his own sheep by name** and leads them out.

John 17: ⁶ "I have manifested your name to the **people whom you gave me out of the world.** **YOURS THEY WERE**, and **you gave them to me**, and they have kept your word.

John 10: ⁴ When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵ A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." ⁶ This figure of speech Jesus used with them, but they did not understand what he was saying to them.

John 10: ⁷So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, **he will be saved** (*sózó-to be made whole*) and will go in and out and find pasture. ¹⁰The **thief** comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep.

¹²He who is a hired hand and not a shepherd, **who does not own the sheep**, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them (*carries them off*) and scatters them. ¹³He flees because he is a hired hand and **CARES NOTHING** for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be **one flock, one shepherd**.

Read this later: (Mathew 22: ¹And again Jesus spoke to them in parables, saying, ² "The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited (Israel) to the wedding feast, but they (Israel) would not come. ⁴ Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited (Israel) were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.)

John 10: ¹⁷ For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸ No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."

1 Peter 5: ⁴And when the chief Shepherd appears, **you** will receive the unfading crown of glory.

Daniel 12: ²And many of those who sleep in the dust of the earth shall awake, some **TO** everlasting life, and some **TO** shame and everlasting contempt.

1 Corinthians 15: ⁵²**IN A MOMENT** (*atomō-an indivisible moment of time*), in the **twinkling** (*rhipe -an instant*) **of an eye**, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, **and we shall be changed.**