

Will You Be Disqualified? Part 14 <http://biblos.com/>

Redemption & Salvation

2 Peter 3: ¹⁵And count the patience of our Lord as salvation, just as our beloved brother Paul **also wrote to you according to the wisdom given him**, ¹⁶as he does in all his letters when he speaks in them of these matters. **There are some things in them that are hard to understand**, which the **ignorant** and **unstable** **TWIST** to their own destruction, **as they do THE OTHER SCRIPTURES**. ¹⁷You therefore, beloved, knowing this beforehand, **take care** that you are not **carried away** with **the error of lawless people** and lose your own **stability**.

Mark 12:²⁴Jesus said to them, "Is this not **THE REASON** you are wrong, **because** you know neither **the Scriptures** nor the **power of God**?"

Romans 9: ¹¹though they were not yet born and had done nothing either good or bad—in order **that God's purpose of election might continue**, not because of works **BUT** because **OF HIM WHO CALLS—**

John 15: ¹⁶**You DID NOT** choose me, **BUT I CHOSE YOU** and **appointed you** that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you.

2 Thessalonians 2: ¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because **GOD CHOSE YOU** as the firstfruits **to (eis) be saved**, through sanctification by the Spirit and belief in the truth.

1 Corinthians 1: ²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach **to save (aorist-active-infinitive) those who believe**.

To save: Aorist- undefined as to the progress or the completion of the action. **Active-** the subject is acting. **Infinitive-** implies potential or possibly.

Believe – present- continuous action in the present **Active-** the subject is acting.

²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴**but to those who are called**, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider **your calling**, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷**BUT GOD CHOSE** what is foolish in the world to shame the wise; **GOD CHOSE** what is weak in the world to shame the strong; ²⁸**GOD CHOSE** what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹**SO THAT** no human being **might boast** in the presence of God.

Ephesians 1: ⁴ even **as he chose us in him** before the foundation of the world, that we should be holy and blameless before him. In love

Matthew 13: ¹⁰Then the disciples came and said to him, "Why do you speak to them in parables?"

¹¹And he answered them, "**To you it has been given TO KNOW THE SECRETS OF THE KINGDOM OF HEAVEN, but to them it has not been given.** ¹² For to the one **who has**, more will **be given**, and he will have an abundance, but from the one **who has not**, even what he has will **be taken away.** ¹³This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. ¹⁴Indeed, in their case the prophecy of Isaiah is fulfilled that says:

"You will indeed hear but never understand, and you will indeed see but never perceive.

¹⁵For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

¹⁶**But blessed are your eyes, for they see, and your ears, for they hear.**

¹⁷ For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

John 6: ³⁹ And this is the will of God, **that I should not lose even one of all those HE HAS GIVEN ME**, but that I should raise them up at the last day.

Matthew 11:²⁷ All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom **the Son CHOOSES to reveal him.**

2 Timothy 2:⁸Remember Jesus Christ (*the Messiah*), risen from the dead, the offspring of David, **AS** preached in my gospel,⁹ for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of **THE ELECT**, that they also **MAY obtain** (*orist-active-subjunctive*) **the salvation** that is in Christ Jesus with eternal glory.

May Obtain: *Aorist- undefined as to the progress or the completion of the action. Active- the subject is acting. Subjunctive- expresses the idea of probable completion of the action of the verb with the possibility of the action of the verb failing to be completed.*

¹¹The saying is trustworthy, for: **IF** we have died with him, we will also live with him;

¹² **IF we endure**, we will also reign with him; **IF** we deny him, he also will deny us; ¹³ **IF** we are faithless, he remains faithful—for he cannot deny himself.

1 Corinthians 1:⁴I give thanks to my God always for you because of the **grace of God that was GIVEN YOU in Christ Jesus**,⁵ that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, **as you wait** for the revealing of our Lord Jesus Christ,⁸ **who will sustain you to the end**, guiltless in the day of our Lord Jesus Christ.⁹ **God is faithful, by whom YOU WERE CALLED** into the fellowship of his Son, Jesus Christ our Lord.

¹⁷For Christ did not send me to baptize but to preach **the gospel**, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.¹⁸For the word of the cross is folly to those who are perishing, **but to us who are BEING saved** it is the power of God.¹⁹For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what **we preach to save** (*aorist-active-infinitive*) **those who believe.**

save: *Aorist- undefined as to the progress or the completion of the action.. Active- the subject is acting. Infinitive- implies potential or possibly.*

Roman 5: ⁹Since, therefore, we have now been justified by his blood, much more **shall we be saved by him** from the wrath of God.

Romans 10: ¹**Brothers**, my heart's desire and prayer to God for **them** is that **THEY may be saved**. ²For I bear **them** witness that **they** have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness of God, and seeking to establish their own, **they** did not submit to God's righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes. ⁵For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). ⁸But what does it say? "**The word (rema) is near you, in your mouth and in your heart**" (that is, the word (rema) of faith that we proclaim); ⁹because, if **you** confess with your mouth that Jesus is Lord and believe in **your** heart that God raised him from the dead, **you will be saved**. (*future-passive-indicative*) ¹⁰**FOR** with the heart **one** believes and is justified, and with the mouth **one** confesses and is saved.

Future-Expresses action in the future Passive-represents the subject as acted upon. Indicative-certainty with respect to the completion of the action of the verb

YLT: ¹⁰**for** with the heart doth [one] believe **to** righteousness, and with the mouth is confession made **to** salvation;

Romans 1: ¹⁶For I am not ashamed of **the gospel**, for **it is** the power of God for **salvation to everyone who believes** (*present-active-participle*), to the Jew first and also to the Greek. ¹⁷**FOR IN IT (the Gospel)** the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall **LIVE BY FAITH**"

Present-continuous action in the present. Active- the subject is acting. Participle- generally contemplates action as real or actual.

Romans 10: ¹¹For the Scripture says, "Everyone who believes (*present active tense*) in him will not be put to shame."

¹² For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For "everyone who calls on the name of the Lord **will be saved.**" ¹⁴How then will **they** call on him in whom **they** have not believed? And how are **they** to believe in him of whom **they** have never heard? And how are **they** to hear without someone preaching? ¹⁵And how are **they** to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" ¹⁶But **they** have not **ALL obeyed the gospel.** For Isaiah says, "Lord, who has believed what he has heard from us?" ¹⁷So faith comes from hearing, and hearing through the word of Christ. ¹⁸But I ask, have **they** not heard? Indeed **they have**, for "**Their** voice has gone out to all the earth, and **their** words to the ends of the world." ¹⁹But I ask, **did Israel** not understand? First Moses says, "I will make **you** jealous of those who are not a nation; with a foolish nation I will make **you** angry." ²⁰Then **Isaiah** is so bold as to say, "I have been found by those who did not seek me; I have shown myself to those who did not ask for me." ²¹**But of Israel** he says, "All day long I have held out my hands to a disobedient and contrary people."

Hebrews 7: ²²This makes Jesus the guarantor of a better covenant. ²³The former priests were many in number, because they were prevented by death from continuing in office, ²⁴**but he holds his priesthood permanently, because he continues forever.** ²⁵**CONSEQUENTLY, he is able to save** to the uttermost **THOSE who draw near to God through him**, since he always lives to make intercession for them.

Hebrews 1: ¹⁴Are they not all ministering spirits sent out to serve for the sake of those who are to **inherit salvation?**

Hebrews 7: ²⁶For it was indeed fitting that **WE should have such a high priest**, holy, innocent, unstained, separated from sinners, and exalted above the heavens. ²⁷He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since **he did this once for all** when he offered up himself. ²⁸For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.